

**Community Development**  
**Building & Permitting Division**  
**38 Hill Street, Suite G-30**  
**Roswell, GA 30075**  
**770-641-3780**  
[www.roswellgov.com](http://www.roswellgov.com)

Application No.: _____ Taken In By: _____
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**\*Effective January 1<sup>st</sup>, 2017, all applicable sub-contractor affidavits must be filed before issuance of permits.\***

STAND ALONE PERMITS - ELECTRIC, MECHANICAL, PLUMBING			
<input type="checkbox"/> Residential		<input type="checkbox"/> Commercial	
<input type="checkbox"/> Mechanical		<input type="checkbox"/> Plumbing	
<input type="checkbox"/> Temporary Pole Voltage		<input type="checkbox"/> Power Release	
		<input type="checkbox"/> Low	
<b>Estimate Value (Labor and Materials):</b>			
<b>JOB SITE INFORMATION</b>			
Job Site Address		Suite:	
Lot #		Subdivision:	
Description of Work:			
<b>CONTACTS</b>			
<b>Property Owner</b>	Name:		
	Address:		
	City:	State:	Zip:
	Phone:		
<b>Contractor</b>	Company Name:		Qualifier:
	Address:		
	City:	State:	Zip:
	Phone:		Cell:
<b>SIGNATURE</b>			
<i>Notice: No changes shall be made from that which is stated in this application, or in attached plans and specifications, except by submitting a revised application, plans and/or specifications and receiving approval of the Chief Building Official for such change. Granting of a permit shall not be construed as a permit for or an approval of any violation of the Building Code or any other state or local law regulating construction or the performance of construction. I hereby certify that I have read and examined this application and the information provided herein is true and correct. I further certify that all construction will comply with the International Building Codes.</i>			
Signature of Applicant:			Date: